BEYOND ENGLISH: OFFENSIVE LANGUAGE DETEC-TION IN LOW-RESOURCE NIGERIAN LANGUAGES

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Abstract

The proliferation of online offensive language necessitates the development of effective detection mechanisms, especially in multilingual contexts. This study addresses the challenge by developing and introducing novel datasets for hate speech detection in three major Nigerian languages: Hausa, Yoruba, and Igbo. We collected data from Twitter and manually annotated it to create datasets for each of the three languages, using native speakers. We used pre-trained language models to evaluate their efficacy in detecting offensive language in our datasets. The best-performing model achieved an accuracy of 90%. To further support research in offensive language detection, we plan to make the dataset and our models publicly available.

1 INTRODUCTION

Social networking sites has become one of the most powerful media for sourcing information, expressing opinions and feelings as well as posting of multimedia contents. People communicate freely and anonymously with one another through these platforms irrespective of geographical locations (Alsafari et al., 2020). However, the sharing of hateful content and online harassment is becoming a menace in these online communities. Therefore, these social networks sites developed some regulations that prohibit the posting of offensive and hateful contents, but the lack of clear distinction between freedom of speech and offensive or hate speech has rendered these regulations not very effective (Chetty & Alathur, 2018; Alkiviadou, 2019). Furthermore, these platforms employ some automatic and semi-automatic approaches using Artificial Intelligence to send warnings to users against posting offensive and hateful contents, in addition to detecting and removing offensive and hateful posts and comments Schneider & Rizoiu (2023).

The huge amount of data generated from these social networking sites has made the traditional method of manually identifying and removing offensive and hateful contents almost impractical. Hence, automatic approaches using Natural Language Processing (NLP) and using Artificial Intelligence are employed to develop models that can be used not only to detect but remove offensive and hateful contents from user posts and comments in social media.

According to Husain & Uzuner (2021), what constitutes offensive language depends on the contextual meaning and the intention of the author as well as the society. Offensive language has been defined as any language that belittles, attacks, disparages, mocks, or insults and individual or a group of people (Díaz-Torres et al., 2020; Fieri & Suhartono, 2023). Offensive language can be expressed as hate speech, cyberbully, sexism, abusive language and many other forms with hate speech as one of the most research alongside offensive language (Caselli et al., 2020; Davidson et al., 2017; Dorris et al., 2020). Hate speech has no universally accepted definition. Different authors have given similar opinions on what constitutes hate speech (MacAvaney et al., 2019). Among the most common definition of hate speech is that it is any form of communication, verbal or written that attacks an individuals or groups based on characteristics like race, religion, gender, ethnicity, nationality, disability, political affiliations, and more (Aliyu et al., 2022; Patil et al., 2023; Fortuna & Nunes, 2018; Alkomah & Ma, 2022). Hate speech has been reported to negatively affect the victim's psychology and has translated into physical crises in some cases (Saha et al., 2019; Bilewicz & Soral, 2020).

Nigeria is a multi-cultural country located in West Africa. There are more than 522 languages are spoken in the country with Hausa, Yoruba and Igbo languages as the most dominants. Hausa language is predominantly spoken in the North, Yoruba in the West and Igbo in the Eastern part of the country (Orekan, 2010; Burns, 2023). The official language of the country is English, but these three languages alongside the Nigerian Pidgin English have dominated conversions especially, on the social networking sites. The country has recorded a number of communal, tribal and religious crises which are believed to be fueled through the spread of hate speech on social media (Pate & Ibrahim, 2020). Twitter is one of the most used social media networking site by Nigerians. According to a 2023 report by Statista¹, there are over 4.9 million twitter users in Nigeria. Most Nigerian communicate on twitter in native languages. These communications are full of hateful and offensive comments which are detrimental to victim's health and also can lead to physical confrontations.

The existing studies on automatic offensive and hate speech detection are mostly in high resource languages (Davidson et al., 2017; Mollas et al., 2022; Mathew et al., 2021; De Gibert et al., 2018) with little studies covering low resource languages especially, African languages (Demilie & Salau, 2022). To the best of our knowledge, there is no study on offensive and hate speech detection in the three major Nigerian languages. Consequently, we intend to create a novel dataset that can help in the automatic detection of hateful and offensive contents in tweets that are written in Hausa, Yoruba and Igbo languages.

The main contributions of the study are:

- We created the first manually annotated data for hate and offensive speech detection in Hausa, Yoruba and Igbo languages.
- We conducted a baseline experiment for the detection of hate and offensive language in Hausa, Yoruba and Igbo social media text.

2 LITERATURE REVIEW

The exponential growth of user generated data on social media has rendered the manual approach of content moderation ineffective. Hateful and offensive contents sharing are in the rise on social media partly because of the lack of clear definition of what constitute hate or offense and the user anonymity. These Social Network Sites (SNS) like Facebook, YouTube and X (Twitter) have drawn a line between offensive speech and freedom of speech as well as using different approaches to detect and remove offensive and hateful contents. However, these measures by the SNS are not adequate, especially for low resource languages. Consequently, there are remarkable number of studies in the academia that have proposed solutions for the automatic detection of hate in social media contents as contained in (Poletto et al., 2021; Fortuna & Nunes, 2018). Most of these research are on high resource languages with English taking the lead (Swamy et al., 2019; Waseem & Hovy, 2016; Davidson et al., 2017). Recently, there has been a significant rise in the research on offensive and hate speech detection in low resource languages like Arabic (Husain & Uzuner, 2021), Indonesia (Ibrohim & Budi, 2018) and India (Bohra et al., 2018). Some authors treated the problem as a binary classification task Risch et al. (2020); Pelicon et al. (2021); Mozafari et al. (2022), multi-class Djandji et al. (2020); Plaza-del Arco et al. (2022) and multi-label Ibrohim & Budi (2019); Omar et al. (2021); Azzi & Zribi (2023). In terms of approach, many have experimented with classical machine learning algorithms (Pitenis et al., 2020; HaCohen-Kerner & Uzan, 2021; De Souza & Da Costa-Abreu, 2020; Swain et al., 2022), deep learning models (Wei et al., 2021; Roy et al., 2022; Mahibha et al., 2021) and the state-of-the-art transformer models (Molero et al., 2023; Elmadany et al., 2020; Ranasinghe & Zampieri, 2021; Subramanian et al., 2022).

¹https://www.statista.com/statistics/1325514/number-of-potential-twitter-advertising-audience-in-nigeria/

Ali et al. (2021) used a combination of keywords and lexicons to collect tweets in Urdu. The tweets were pre-processed and a final corpus of 16,000 tweets was obtained. They used Support Vector Machine (SVM) and Multinomial Naive Bayes (MNB) to classify the tweets as either offensive or not-offensive. Essefar et al. (2023) used machine learning and deep learning algorithms to classify social media comments written in Moroccon Arabic Dialect as offensive or not. They observed that emojis are mostly used to express offensiveness. In a related study, Pookpanich & Siriborvornratanakul (2024) explored the performance of five different transformer model in the task of detecting offensive language in Thai sports comments. The authors observed that the models performances are almost similar with XLM-ROBERTa outperforming the rest. Mazari & Kheddar (2023) developed a dataset of 14150 Algerian Arabic comments from various online social media platforms. The explored word2vec and FastText embedding with some classical and deep learning models to detect offensive, hateful and cyberbullying comments and achieved the best performance with an average of over 75% F1-score. Aliyu et al. (2022) created a dataset of English, Hausa and Nigerian-Pidgin language for the detection of hate speech against the Fulani herdsmen in Nigeria. The dataset comprises of about 6000 manually annotated tweets. They used mBERT, XLM-T and AfriBERTa pretrained models to create baseline models and XLM-T performed best with and f1-score of 99.3%. A related study was conducted by Ndabula et al. (2023), where they collected code-mixed tweets in English, Hausa, Yoruba, Igbo and pidgin language posted during the EndSARS protest and 2023 general elections. They used bags-of-words and tf-idf features with Support Vector Machine (SVM) and Random Forest (RF) to classify the tweets as positive (hateful) or negative (not-hateful). The SVM obtained the best f1 score of 93.57%.

3 METHODOLOGY

This section discusses the method of tweets collection, annotation, and exploratory data analyses.

3.1 DATA SOURCE

Different Authors have used various data sources for data collection. A research by Jahan & Oussalah (2023) has shown that Twitter is the most used source of data for offensive and hate speech detection task. This has been attributed to the huge amount of public data available from Twitter and its free access. In Nigeria, Twitter has become one of the most used social media platforms were people of different culture, religion and political affiliations interacts. Hence, our choice of Twitter as the data source.

3.2 SEARCH STRATEGY

We employed the keyword approach to search for tweets in the three languages. Offensive and hate keywords were collected through crowd-sourcing and validated by language experts. Queries were developed using the keywords and the twitter academic API was used to crawl 20,000 tweets per language. Keywords approach are used to increase the chances of collecting offensive and hateful tweets (Warner & Hirschberg, 2012; Davidson et al., 2017). All the collected tweets were in the original languages, that is, we collected tweets written in Hausa, Yoruba and Igbo language.

3.3 PRE-PROCESSING AND ANNOTATION

The tweets were pre-processed by removing duplicates and tweets that are written in other languages or unintelligible. We replaced all mentions of usernames with "@USER", emails with "@email" and urls with "@URL". Three native speakers per language were employed and trained for the annotation task. We drafted an annotation guideline similar to that of Sigurbergsson & Derczynski (2019) with some modifications. The annotation task consists of two different levels:

Level 1: Tweet category At this level, each tweet is labeled as offensive, hate, indeterminate or normal. A tweet is offensive if it contains any form of bad language against an individual or group. A tweet is labeled as hate if it offensive and based on characteristics like religion, race, etc. A tweet is labeled indeterminate if it is completely in a different language or unintelligible. A tweet is labeled normal if it intelligible and no use of any bad language.

Level 2: Hate Target identification Tweets labeled as hateful are further annotated to identify the target of the hate. These targets include : religion, ethnicity, gender, disability, Politics, others. If an annotator selects the "others" category, he/she will be prompted with an input box to write down the category.

After the first round of the training, the annotators were given a set of 100 tweets each to annotate and the Inter-annotator agreement (IAA) was computed using Fleiss' kappa (Fleiss, 1971). We accepted an IAA of 60% and above. Where the IAA score is less than our threshold, the annotators were re-trained and given another set of training sample to annotated. This process was repeated until the annotators score an IAA above 60

A quick analysis of the manually annotated samples shows that most of the tweets were labeled as normal across all the languages. We therefore, conducted another pre-annotation selection were we sampled some potentially harmful tweets before the main annotation. This was done to increase the possibility of having more offensive and hate classes. Our final datasets after dropping the tweets labeled as 'Indeterminate' contained a total of 6476, 4926 and 2974 tweets for Hausa, Yoruba and Igbo languages respectively. Each of these datasets was experimented independently. Table 1 shows the distribution of the datasets classes per language.

3.4 Methods

3.4.1 DATA PREPARATION AND TRAIN/TEST SPLIT

In our study, we focused on analyzing tweet datasets in three major Nigerian languages: Hausa, Igbo, and Yoruba. We adopted a systematic approach to manage these language-specific datasets. A custom dataset class was developed, tailoring to the unique text characteristics of each language. This class handled specific preprocessing requirements, such as normalization of text and handling of unique language constructs, ensuring efficient feature extraction and embedding.

For each language dataset, we implemented a train/test split of 80/20. This means that 80% of the tweets were used for training our models, while the remaining 20% formed the test sets. This split ensured a comprehensive evaluation of the models' performance on unseen data, reflecting their real-world applicability.

3.4.2 MODELS AND FEATURE EXTRACTION

We trained four distinct models, each obtained from the Huggingface model repository, Huggingface model repository:known for its extensive collection of advanced NLP models. The models used were:

- 1. XLM-Roberta-Base: Served as a baseline for comparison. It provided a broad understanding of multilingual context.
- 2. BERT-Base-Multilingual-Cased: Chosen for its enhanced language context capabilities, offering a more nuanced understanding of multilingual nuances.
- 3. Morit/XLM-T-Full-XNLI: Selected for its expanded language context, having been trained for hate speech detection outside our target languages.
- 4. Davlan/Naija-Twitter-Sentiment-Afriberta-Large: Originally trained on Nigerian Twitter sentiment, we fine-tuned this model to focus specifically on offensive speech classification in our target languages.

Each model, primarily encoder-based and akin to BERT architecture, underwent a fine-tuning process on our specific datasets. This involved adapting the pre-existing knowledge of these pretrained models to the linguistic contexts of Hausa, Igbo, and Yoruba tweets.

The feature extraction process was significantly enhanced by the use of AutoModel and AutoTokenizer classes from Huggingface. AutoModel dynamically adapted to each chosen model's architecture, while AutoTokenizer ensured accurate and consistent tokenization and encoding of the multilingual text data. This was especially crucial given the linguistic peculiarities of our target languages.

Tuble 1. Dutusets fuber distribution				
LABEL	HAUSA	YORUBA	IGBO	
Hate Normal Offensive	75 4008 2384	221 2221 2484	231 715 2028	

Table 1: Datasets label distribution

Table 2: Models results with accuracy scores

TTATICA

VODUDA

MODEL	HAUSA	YOKUBA	IGBO
XLM-RoBERTa-base (Conneau et al., 2019)	0.79	0.82	0.69
Bert-based-multilingual-cased (Devlin et al., 2018)	0.83	0.83	0.87
morit/XLM-T-full-xnli (Barbieri et al., 2021)	0.81	0.85	0.90
Davlan/Naija-Twitter-Sentiment-Afriberta-Large	0.85	0.85	0.88
(Muhammad et al., 2022)			

3.4.3 EVALUATION AND ANALYSIS

MODEL

The performance of each model was evaluated on the separate test sets for Hausa, Igbo, and Yoruba tweets. The primary metric for evaluation was model accuracy, which provided crucial insights into each model's effectiveness in accurately classifying language-specific tweets. This comprehensive evaluation allowed us to ascertain the relative strengths and areas for improvement in our multilingual classification approach. Table 2 shows the models and accuracy obtained on the tests sets. The the morit/XLM-T-full-xnli model achieved the highest result of 0.85 and 0.90 for Yoruba and Igbo language. The Devlan/Naija-Twitter-Sentiment-Afriberta-Large acheived a competitive results with 0.85 for Hausa, Yoruba and 0.88 for Igbo language. On average, this model gives the best accuracy across all the three dataset. This may be because our data source is also twitter. The other two models also achieved a reasonable accuracy scores. These shows the adaptability of these models in detecting offensive comments in African language.

4 **CONCLUSIONS AND FUTURE WORK**

This paper presents datasets for offensive language detection in the three major Nigerian languages. We used a crowd-sourcing approach to collect keywords which were used to collect tweets in these languages. We developed guidelines that were used to manually annotated these data into offensive, hate, normal and indeterminate. The indeterminate class was drop and the final datasets contain three class. Using pre-trained language models, we developed baselines for each of the language evaluated their performances using accuracy scores. Some of these models achieved a very good results on all the three languages while others perform better on one language only. These has shown the significance of taking into account linguistics diversity in creating and evaluating multilingual models. As future work, we intend to use annotate more comments from YouTube and Instagram to have larger datasets and also to detect the categories and targets of offensive and hateful tweet

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