Structures and Cultures
Computational self-regulation in
a non-hierarchical coliving house

Daniel Kronovet[a], Seth Frey[b], Joseph DeSimone[c]

[a]*Zaratan Coliving - krono@zaratan.world*
[b]*UC Davis Department of Communication - sethfrey@ucdavis.edu*
[c]*Asmodee Group - j.desimone@asmodee.com*

Abstract

We present a case study of Sage House, a 9-person coliving house run with the help of a novel computational toolkit called Chore Wheel. We introduce motivating themes of leadership, organizational resilience, and cybernetics, followed by design principles for what we call *distributed digital institutions*. This design philosophy frames the coliving house as a type of commons, and draws significant inspiration from the work of economist Elinor Ostrom. We then present specific mechanisms of the system, and an exploratory analysis of the data they produce. We conclude with some open questions concerning the risks and benefits of technologically-mediated social institutions.

Keywords: Economics, Cybernetics, Commons, Institutions, Housing

1. Introduction

There is an aphorism attributed to Dorothy Day of the Catholic Workers Movement: "Everybody wants a revolution, but nobody wants to do the dishes." All too often coliving communities form full of enthusiasm, only to crumble when confronted with the boring but essential regenerative labor of daily life. Individuals shirk responsibilities, leaders burn out, and people leave feeling cynical and defeated. Can we do better?

This paper will present a case study of Sage House, a non-hierarchical coliving house which self-regulates using computational tools. Sage is a 9-bedroom house in Highland Park, Los Angeles, continuously operating since September 2022. Sixteen people have lived in the house since opening, with an average tenure of 11 months and an overall occupancy rate of 98%. Sage is "naturally affordable" in that it offers low-market rents without reliance on external support – achieved largely through the operational innovations presented here.[1] The house is co-owned by one of the authors, Daniel Kronovet, who also led the renovation, lived in the house in its first year of operation, and continues to play a limited administrative role. Much of the ethnographic perspective on Sage is drawn from Daniel's experience.

The computational suite, known as Chore Wheel (Kronovet et al., 2020), was designed in close reference to Elinor Ostrom's theory of institutional design. With the aid of this suite, the regenerative labor burden is fairly and transparently distributed among the residents, with minimal need for unsustainable individual leadership or intensive deliberative processes. This low contribution requirement, approximately 2-4 hours of chores and one 90-minute meeting per month, has made Sage resilient to turnover and interpersonal conflict and allows the house to operate continuously at low cost.

To frame our case study, we will explore **two motivating themes**: that of the institutional role of leadership, and of the regulatory potential of cybernetic systems driven endogenously by time.

Regarding leadership, Ostrom (1990) discusses the theoretical challenge associated with institutional production. Defining institutions as "prescriptions [used] to organize ... repetitive and structured interactions," Ostrom reasons that while agents can be incentivized *within* institutions, they

---

[1] While not the focus of this paper, our discussion has significant implications for housing affordability. High-touch management can add 10% or more to housing costs.

cannot be incentivized to *produce* them. Institutional production, Ostrom concludes, comes from hard-to-theorize personal motivation, such as the drive for status or for creative expression. Another term for institutional production, for going beyond incentives, is leadership.

In the context of this case study, we will characterize *leadership* as the performance and communication of high-order cognition (multi-step reasoning) on behalf of a group. In contrast, *non-leadership* is characterized as low-order cognition (one- or two-step reasoning) in response to environmental stimuli, including communications by leadership. Leadership is framed as an act of *institutional production* enabling non-leaders to perform coordinated activities through low-order responses to evolving informational contexts.

Approaching the question of leadership from the perspective of game design, Koster (2018) describes how certain game mechanics allow for low-trust "parallel play" (e.g. soccer) while others *require* high-trust coordinated action (e.g. trapeze). One of Koster's conclusions is that parallel-play designs do not *preclude* the emergence of high-trust coordinated action, only that such games can be enjoyed without it. Compared to high-trust games, parallel-play games are more accessible, and thus more robust as institutions, without being limited in their potential for enabling deep experience.

We suggest that over-reliance on leadership represents a type of institutional fragility. Good leaders are rare, and communities which rely on consistent leadership are vulnerable to disruption. One can pay for leadership, but it is expensive, and financial incentives can introduce alignment problems. Further, explicit assignment of leadership implicitly assigns others to non-leadership. The more that *all* participants can *temporarily* assume leadership roles, the greater the total leadership resources the organization can draw upon (Laloux, 2014). A resilient institution is one which can *benefit* from periodic expressions of leadership without being *dependent* on them.

Regarding cybernetics, Beer (1973) advocates for computers as *essential* tools in a technologically advanced society. For Beer, the computer is a machine which can make the static *dynamic*, and thus more concisely representative of an evolving world. By making complex information legible, and by incorporating ongoing human feedback, the computer takes on a meaningful coordinating role.

In his work, Beer draws on the influence of pioneering cyberneticist W. Ross Ashby, who as Lewis and Aligica (2024) noted, exerted significant influence on the Ostroms themselves. Ashby is known for his "Law of Requisite

Variety," which states that the number of possible states (variety) in the system must be matched by the number of possible states in the regulator. Succinctly, *a regulator must be as expressive as that which it regulates.* For Beer, the use of computers as dynamic tools allows them to more fully capture the *variety* inherent in a complex society, turning them into indispensable aids for navigating an ever-changing world.

In conventional organizations, resources are *at rest* until energy is spent putting them into motion: we "go to mangement" to beg funding for our projects. In contrast, through the use of computers, resources can be kept in *perpetual motion over time*, enabling new and more expressive classes of asynchronous interactions (Rea et al., 2018, Tan et al., 2023). As Beer writes, the static quarterly report can be replaced by real-time representations of value flows, enabling organizational members to respond proactively and autonomously to new information and opportunities.

At the intersection of these thematic lines is the idea that computational systems can be developed which *preserve and integrate continual but intermittent contributions of leadership*, while *providing useful structure continuously to non-leaders*. A defining feature of these systems is the use of time and feedback loops to turn the computer into an active and enabling force in organizational life. Through the application of these design techniques, the leadership burden can be both reduced and distributed more evenly among participants, allowing the development of more resilient and reliable institutions.

2. Design Principles

Ostrom (1990) defines a *common-pool resource (CPR)* as one which is both *rivalrous* (two people cannot use it at once) and *non-excludable* (it is difficult to keep people from using it), with forests and fisheries being prototypical examples. In the coliving setting, the resource in question is *cleanliness*, or more generally, *order*. Residents "consume order" during the day – whether by using a dish, tracking dirt on the floor, eating food from the fridge, or making noise in common space. Each of these actions constitutes, in ways large or small, a consumption of shared order for personal benefit. **Sustaining this CPR requires residents to continually produce order such that homeostasis is maintained.**

Seen through this lens, a coliving house becomes a type of commons, and coordinating the "production of order" (regenerative labor) becomes the

problem to be solved. Ostrom (1990) famously articulated **eight design principles** seen in effective CPR-managing institutions. We will introduce these principles and summarize how they are realized at Sage House. In section 3, we will discuss how these principles are implemented by Chore Wheel. These principles are:

1. **Clearly defined group boundaries**
   - All participants are house residents legally bound by the lease
   - All participants are members of a shared communications platform

2. **Mechanisms adapted to local conditions**
   - All mechanisms address specific problems present in coliving
   - All mechanisms leverage easily-accessible local information

3. **Members participate in decision-making**
   - Resource-spending priorities are determined by residents
   - Behavioral norm-setting is performed by residents

4. **Effective monitoring**
   - Resource claims are validated by residents using local information
   - Contribution requirements are enforced automatically

5. **Graduated sanctions**
   - Intermittent norm violations result in symbolic penalties only
   - Significant or chronic norm violations result in financial penalties

6. **Cheap and accessible conflict resolution**
   - Dishonest resource claims are easily invalidated by other residents
   - Personal disputes are resolved with a symbolic challenge process

7. **Self-determination of the community**
   - Penalties are backstopped by court-enforceable lease language

8. **Multiple layers of nested enterprises**
   - Not currently applicable

In addition to Ostrom's eight principles, we introduce a further four design principles for **_distributed digital institutions_**, described in reference to the IAD framework of Ostrom (2005):

1. **No managers or privileged roles**
   - There should be as few differentiated **positions** as possible
   - Participants can flexibly "parallel play" leadership roles

2. **Simple and intuitive inputs**
   - **Choices** made with **local information** and low-degree cognition
   - New participants can start engaging quickly, improving resiliency

3. **Humans for sensing, machines for bookkeeping**
   - **Aggregation** and high-order cognition done computationally
   - Only humans make subjective judgments, preserving legitimacy[2]

4. **Continuously available, asynchronous processes**
   - **Choices** are available and **aggregation** occurs continuously
   - Adaptive lazy consensus lowers coordination overhead[3]

By leveraging computation to perform high-order cognition and to construct decision environments which continually engage non-leader participants, the leadership requirement to sustain institutions can be reduced. Systems designed according to these principles can be meaningfully used by a diversity of individuals under real-world conditions, enabling cooperation among large and heterogeneous populations. Further, as we shall see in section 3, these design principles can be used to "wrap" more complex mechanisms, exposing significant regulatory power to participants while abstracting away much of the technical complexity. On balance, we believe these design principles and constraints represent a compelling framework for developing a wide class of human-centered computer applications.

---

[2]Zuboff (2018) describes how the uncritical use of surveilled data and statistical inference (machine learning) in technical systems has resulted in higher levels of coercion and lower levels of human agency. By preferring deterministic processes and limiting the use of probabilistic inference, the technical system remains socially embedded.

[3]"Adaptive lazy consensus" is an alternative to a quorum, in which a certain number of *positive votes* within a time frame are needed to approve an action, rather than a certain number of votes *in total*. Analogous to an "activation energy" in chemistry.

3. Mechanism Overview

We now describe three of Chore Wheel's mechanisms for "producing order:" *Chores*, *Hearts*, and *Things*. All three tools were designed in reference to the principles presented in section 2.

The mechanisms are implemented as Slack apps and accessed via a shared Slack workspace, through which governance interactions are blended with general inter-resident communication. This strategy, inspired by the chatbots used to govern Discord gaming servers, has been effective at reducing barriers to engagement. Interface examples are given in **Figure 1**.
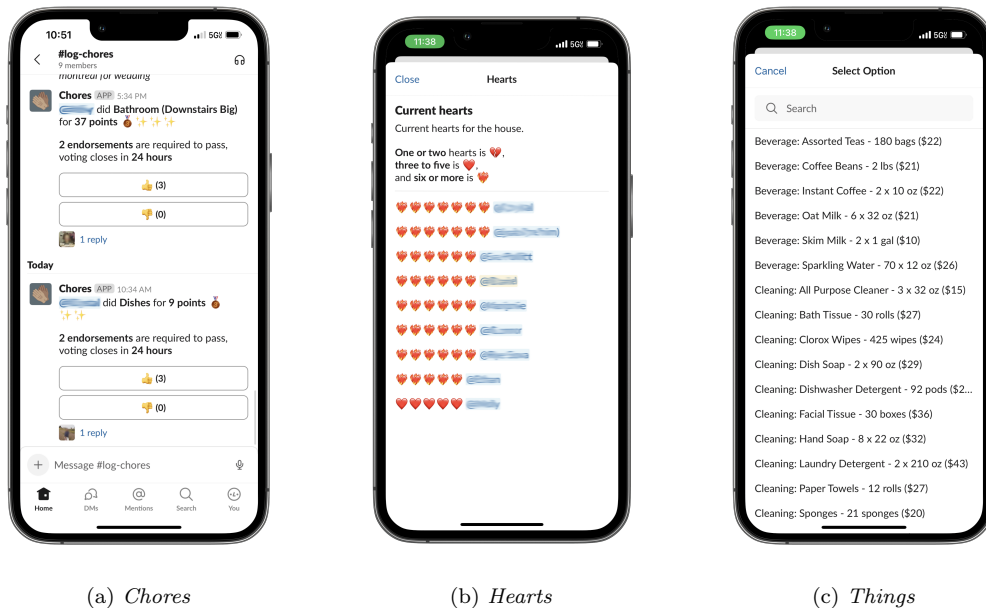

(a) *Chores*	(b) *Hearts*	(c) *Things*

Figure 1: Chore Wheel interface examples. Figure 1a shows chore claims being verified in a shared communications channel. Figure 1b shows the public "hearts board" for all residents. Figure 1c shows an excerpt from the *Things* purchasing flow.

3.1. Chores

Chores is the cornerstone of Chore Wheel. It is a chores system which leverages an *continuous-auction task scheduler* (Ostrom's "operational layer") and a *distributed task prioritization mechanism* (Ostrom's "policy layer") to allocate predefined recurring tasks among residents of the house.

The setup is as follows: 1) all residents "owe" 100 points per month, earned by doing chores. 2) Points accrue continuously: the more time that has passed since a chore was last performed, the more points it will be worth. 3) The total pool of points is fixed at 100 points per resident per month, but residents can change the *relative rates* at which chores gain points.

The continuous-auction task scheduler[4] works by continuously increasing the points value of a task until it is performed by a resident who perceives that the reward in points justifies the effort needed to complete the task. The core modeling assumption, made via social-science analogy to the second law of thermodynamics, is that the longer it has been since someone did the dishes, or swept the floor, the more dishes there are in the sink, and the more dirt there is on the floor. As such, a *continuous, linear* increase in points over time effectively models *stochastic, non-linear* increases in mess and disorder in real physical space.

All task claims are presented to the residents for verification in the form of upvotes or downvotes. Due to the closely-shared physical environment, attempts to dishonestly claim a task are easy to identify and reject. As such, the task scheduler achieves high levels of fairness, flexibility, transparency, and accountability, without dependence on ongoing leadership inputs.

The distributed task prioritization mechanism builds on Kronovet (2017) and Kronovet et al. (2018), leveraging pairwise preference inputs to produce priority distributions over sets of tasks, governing the rate at which individual chores gain points. As we shall see in section 4, a higher priority can reflect a more complex task, a simple task which must be performed frequently, or both. The core insight motivating this mechanism is that while synchronously producing a full set of priorities across all tasks in the abstract is cognitively challenging, asynchronously producing pairwise judgments in response to local information is cognitively simple. For example: "I see the dishes are consistently dirty, and have noticed that the yard is fairly clean. I would like to *prioritize* dishes, and *deprioritize* yardwork." By replacing a collective decision process of high degree with an individual decision process of low degree, the marginal task prioritization problem is simplified, without sacrificing the end goal of a total prioritization.

---

[4]We use "scheduler" in the computing sense of "choosing which task to perform next," not in the colloquial sense of "setting a time and date in advance."

Further, the exchange of *static* for *dynamic* prioritization, in the form of ongoing "spot adjustments," allows the system to continuously and incrementally adapt to changing sentiment and circumstance. By way of these just-in-time adjustments, the total prioritization can flexibly adapt to individuals moving in or out or experiencing changes in their personal preferences. Through use of these techniques, participants are *continuously enfranchised*.

In addition to the two mechanisms discussed above, residents can propose amendments to the chore list itself. This higher-order act is an example of temporarily "performing leadership" as once the new chore is established, the leadership task is complete.

Taken together, these constituent mechanisms create a "cybernetic system" through which participants gain both high levels of flexibility in meeting their commitments, and high levels of agency in exercising influence over their and others' contributions towards sustaining a shared physical environment.

3.2. Hearts

Hearts is the general-purpose behavioral management mechanism of Chore Wheel. While the *Chores* mechanism is task-specific, reflecting a higher level of structure in the underlying problem, *Hearts* provides a relatively general-purpose mechanism for handling the less-structured problem of maintaining intersubjective social norms.

The core unit for *Hearts* is, appropriately, hearts. Drawing intentionally on the gaming vernacular, a "heart" is a symbolic token representing the overall quality of a resident's conduct. Residents begin with a baseline of five hearts, and gain and lose hearts as the result of various processes. There is no penalty for losing a few hearts, and lost hearts regenerate automatically over time. The pathways for gaining and losing hearts are:

- **Gaining Hearts:**

  - Earning karma from other residents *(active)*[5]
  - Lost hearts regenerate over time, back to baseline *(passive)*

- **Losing Hearts:**

---

[5]Karma is given by appending `++` to a resident's name. Each month, the residents with the most karma earn hearts.

- Losing an explicit challenge from another resident *(active)*[6]
- Earning insufficient chore points in a month *(passive)*
- Bonus hearts fade over time, back to baseline *(passive)*

While the semantics of chore points are simple and primarily economic, the semantics of hearts are nuanced and socially embedded. In general, the semantics of any token are a function of both the interactions possible with it, and the social perceptions of the community using it. In the case of *Hearts*, the inclusion of multiple independent processes for gaining and losing hearts inhibits one-dimensional social interpretations, and causes hearts to be perceived closely to how they were intended: as a meaningful measure of contribution and conduct.

In particular, the regeneration of hearts over time has resulted in the striking phenomenon by which residents are able to experience the loss of hearts as *meaningfully cathartic*, and the regeneration of hearts as *meaningfully restorative*; at least in some cases, once hearts have regenerated, the transgression is experienced as forgiven. Residents have expressed that, with *Hearts*, they feel less need to "hold on" to past ruptures. To borrow a concept from computer science, hearts become a "psychological sink" for intra-group tension, facilitating emotional sublimation and release. Girard (1972) discusses the essential role of sublimating cultural processes in safely releasing intra-group tension: that this function could be performed at least in part by a cybernetic system should be seen as promising.

Recalling our frame of high- and low-order cognition, we suggest that the dynamic and regenerative nature of *Hearts* performs *computationally* the higher-order labor of remembering historical grievances, freeing residents to focus their energy on the lower-order work of identifying and proactively addressing norm violations as they occur, or of simply enjoying each other's company.

3.3. Things

Things is the spending and procurement mechanism of Chore Wheel. Simpler than *Chores* and *Hearts*, *Things* demonstrates how the design lan-

---

[6]Challenges are "symmetric" in that if a resident makes a challenge and loses, they lose hearts. Winning requires majority support as well as clearing an upvote threshold, biasing the system in favor of the challengee and discouraging trolling behaviors.

guage given in section 2 can be flexibly applied to a wide range of problems: in this case, helping residents collaboratively spend shared funds. The setup is simple: residents are given a monthly budget and can propose various types of purchases, with adaptive approval thresholds increasing with price.

The goal of *Things* is to eliminate the need for any one individual to manage inventory (a high-order leadership task) by enabling individual residents to request supplies at the moment they perceive something running low (a low-order task leveraging local information). All residents can see current balances and can decide whether or not to approve a purchase, making spot judgments about the merit of the purchase vis-à-vis the amount of available funds. The adaptive threshold allows small purchases to be made with little to no engagement, but ensures broad-based support for larger or extraordinary purchases. As in *Chores*, residents can propose amendments to the list of items, a temporary performance of leadership on behalf of the group.

In Spring 2024, named accounts were introduced to add an additional semantic layer to the purchase decision. Prior, there was only a single unnamed account. Residents would verbally express a desire to save for larger purchases, but the distributed decision-making would invariably result in the entire balance being spent by the end of each month. Introducing named accounts changed the semantics of purchasing decisions, as purchase proposals could be evaluated in a richer context, e.g. "Is this a justified *major* purchase?" rather than the simpler "Is this a justified purchase?" This addressed the underlying issue not by increasing the difficulty of the decision problem, but by adding relevant local information – an intervention consistent with our design principles.

4. Exploratory Data Analysis

In this section, we present an exploratory analysis of data produced by Chore Wheel. The goal is not to make causal arguments, but to demonstrate the kinds of analyses made possible by this new source of data, and to support the narrative presented by this paper.

Chore Wheel is open-source and privacy-preserving, storing no personally-identifiable information.[7] All data are anonymous.

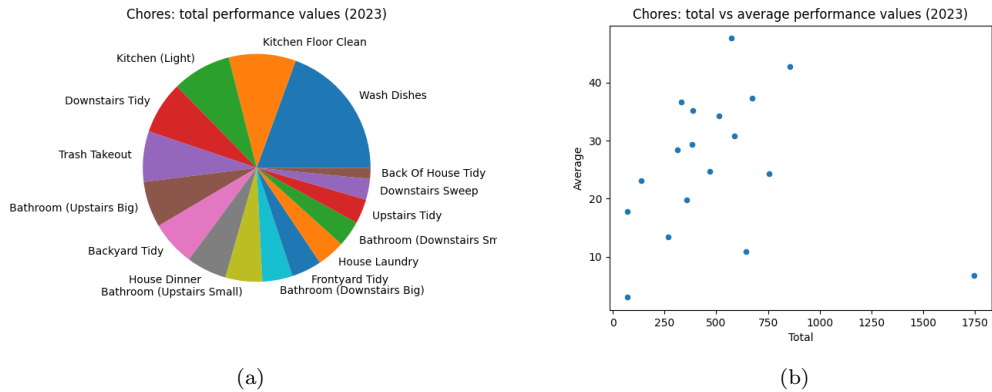[7]The implementation is available at `github.com/zaratanDotWorld/choreWheel`

Figure 2: Total performances by chore type for 2023. Figure 2a shows kitchen-related tasks absorbing roughly 1/3 of the total points. Figure 2b shows "Wash Dishes" is a unique chore, absorbing the plurality of points despite a low average performance value.

Figure 2 shows how *Chores* was used to organize regenerative labor. Figure 2a shows the proportions of *all points* earned in the period, grouped by the chore they went to fund. We see that approximately 1/3 of all points were absorbed by the kitchen-related tasks of *Wash Dishes*, *Kitchen Floor Clean*, and *Kitchen (Light)*, indicating that these tasks were seen as the highest-priority by the residents.

Figure 2b adds nuance, showing how the total performance values relate to the *average* performance values of the same tasks. For most chores, a higher priority reflects a "harder" task which should be worth more points per-performance. However, in the case of the high-priority *Wash Dishes*, the average per-performance value was low, indicating a simple task repeated frequently. These data correspond with our intuitions: while the kitchen floor should be cleaned perhaps twice per month, the dishes are typically done at least once per day.

Figure 3 reveals the ways residents self-specialize in particular tasks. One of the goals of *Chores* was to give residents freedom and flexibility in meeting their obligations; an early open question wondered what dynamics might emerge. Here, we see clear personal preferences for certain tasks over others. In the period considered, resident U04B4U (chart left) earned the majority of their points through various sweeping and tidying tasks. Resident U04FN6 (chart right), on the other hand, earned the majority of their points by cleaning the kitchen and making house dinners. Both residents take at
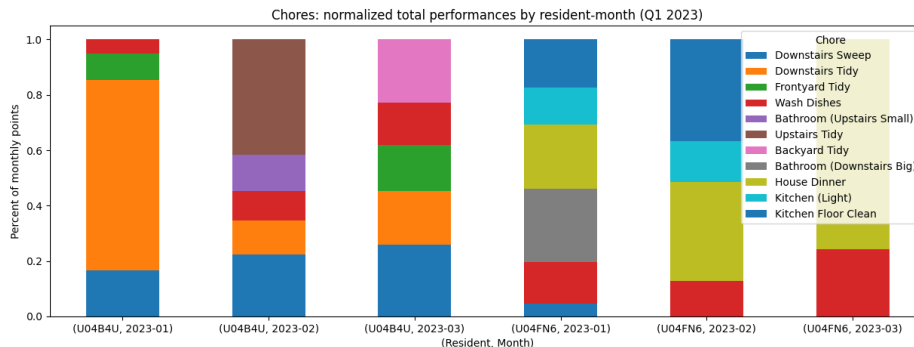
Figure 3: Normalized monthly chore performances for two residents over three months. We see how, without explicit organization, resident U04B4U (left) self-sorts into common-area tasks, while U04FN6 (right) self-sorts into kitchen tasks. Normalization accounts for differences in total points per month caused by time out-of-town.

least a few turns doing the dishes. We can speculate that this cooperative specialization has led to greater efficiency in task performance, resulting in less time spent doing chores overall, but we lack the data to decide conclusively.

Figure 4 gives a lens into resident's norm-compliance over time, as seen through *Hearts*. Over the period considered, we see residents earning karma, shirking chores, and experiencing returns to "social baseline" over time. Notable in these data are the ways that high-engaging residents who regularly earn karma experience frequent cycles of losing hearts (due to fading karma) only to re-earn them in the following month. In contrast, low-engaging residents who lose hearts due to chore shirking seem to rarely repeat those behaviors. This suggests that earning hearts through karma is experienced as a meaningful recognition, and that losing hearts due to chore shirking is experienced as a meaningful sanction.

Figure 5 details *Things* purchasing behaviors. Figure 5a shows how different accounts are used by residents. We see how the General account is consistently spent down month-over-month, while the Major Purchases account, which is mechanistically identical, exhibits savings behavior.

Figure 5b shows the distribution of purchasing activity per-resident. We see a power-law distribution with a heavy tail: 80% of all purchases are performed by the top 42% of residents, more than double the rate of participation predicted by the typical 80/20 power-law distribution (Newman,
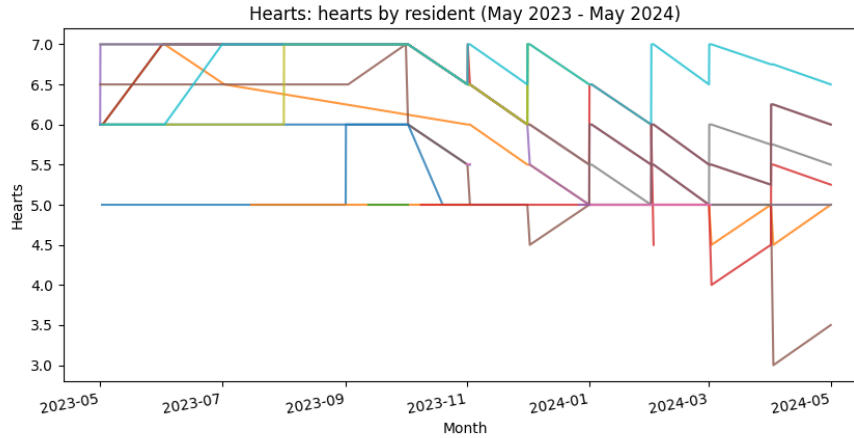
13

Figure 4: Hearts values for residents over 12 months. We see hearts reflecting both high-engagement behaviors resulting in bonus hearts, as well as low-engagement behaviors resulting in loss of hearts. The fading of bonus hearts was introduced in October 2023, and the rate of fading was reduced in April 2024.

2005). This relatively egalitarian engagement pattern may reflect greater feelings of personal agency among residents, although more data are needed to decide conclusively.

5. Discussion

While the example of Sage provides useful signal, open questions remain.

The first is the relative contribution to Sage's stability of the computational system compared to the particular people that live there. While Chore Wheel is unarguably useful, Sage has also housed very capable individuals. What is the role of abstract structure, and what is the role of specific culture, in explaining Sage's performance?

Drawing strong conclusions from non-experimental field data is difficult. Analyzing data from a corpus of 5,000 independently-operated Minecraft servers, Frey and Sumner (2019) argue that while it is impossible to *prove* that complex governance schemes are needed to support large player bases, it is difficult to imagine the causality being reversed. As the authors suggest, the counter-argument that large player bases *spontaneously generate* complex governance schemes does not hold water.
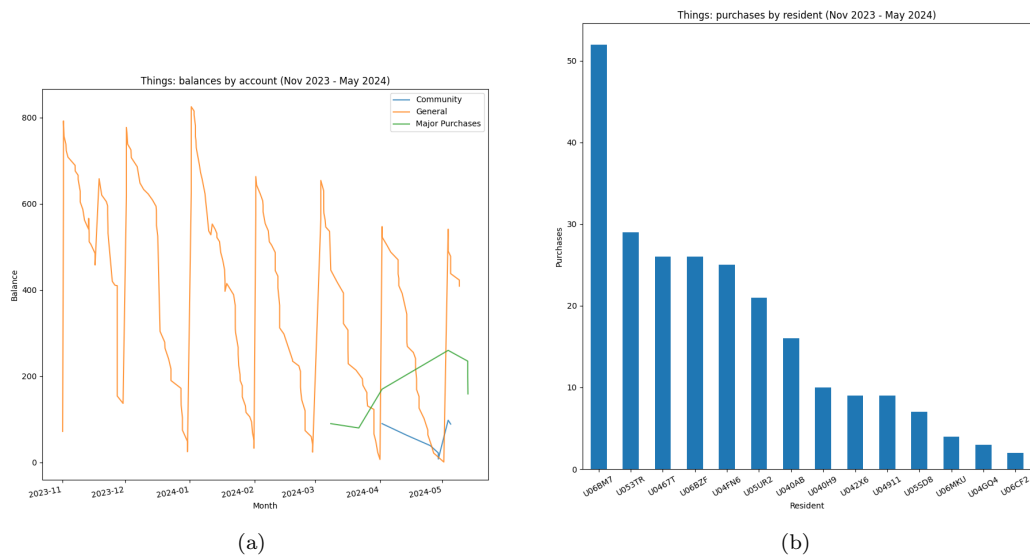
Figure 5: *Things* purchasing behaviors. Figure 5a shows account balances over 6 months, revealing savings behavior in some accounts and not others. Named accounts were introduced in Spring 2024. Figure 5b shows per-resident purchases during the same period, revealing a heavy-tailed power-law distribution.

Our study of Sage House is based on 20 months of field data, with many possible confounds. That said, we feel justified in concluding that Sage's continuous operation, maintaining high occupancy and low overhead while serving a population broadly inexperienced in communal living, represents a validation of Chore Wheel's theory and practice.

The second open question considers HCI, or human-computer interaction. The pairwise allocation mechanism described in Kronovet et al. (2018) was well-received on publication, particularly within the Web3 / Public Goods Funding communities. In the years since, two independent engineering organizations, General Magic and dOrg,[8] have developed front-end interfaces for the mechanism, indicating that the design space is large.

Chore Wheel's implementation, in the form of a Slack app, is not yet fully intuitive. Residents report that while they are able to understand the chore prioritization mechanism after a brief in-person explanation, the initial unsupported encounter was often confusing. Ultimately, the potential of this

---

[8]Pairwise (`pairwise.vote`) and Pairdrop (`pairdrop.daodrops.io`), respectively.

mechanic can only be realized to the extent that the interface is well-designed. Exploring the design space of human-computer interfaces, in particular as they relate to the pairwise allocation mechanism, remains an important line of research.

The third open question relates to the value of "struggle," or of the *training value* of performing collective / higher-order cognition. If human relationships are *too* mediated by computational tools, the argument goes, individual capacity may decline. Discussing Web3 technological maximalism, Hart et al. (2024) characterize this as "Crypto's Three-Body Problem." Building on Lessig (1998), the authors argue that, by mediating relationships with code, the Web3 community has left itself *structurally unable* to overcome its social coordination challenges: without the ability to produce and maintain social norms, computers have made things more fragile, not less.

As discussed in section 3, distributed decision-making in *Things* made it difficult for residents to coordinate around large purchases. While individuals expressed wanting to save for larger purchases, supplemental institutions such as shared spreadsheets for long-term planning were never produced. Only after support for named accounts was added to the system via constitutional action did savings behavior emerge.

It is also important to acknowledge that, while this paper has emphasized Sage's computational infrastructure, residents *do* engage in supplemental in-person process. Each month residents gather for an informal meeting, creating opportunities to flexibly and synchronously discuss residual issues not comprehended by the Chore Wheel system. This time, often used to re-affirm shared values and pro-actively address emerging problems, plays what is likely an essential complementary role to the house's technical apparatus.

It is exposure to stressors which make organisms stronger. In the end, we may be forced to reckon with a type of cybernetic "strange loop," through which more effective regulatory systems prevent participants from developing the capacity to productively engage with the systems in the first place. As Scott (1998) writes, all formal systems are dependent on informal cultural capacities which the formal system itself cannot create nor maintain. The in-person meeting may be performing important secondary social functions, which we unwittingly lose when deciding through screens. The pursuit of institutional resilience may be self-limiting.

On the other hand, popular elections and parliamentary procedures can

be seen as types of computer programs, implemented with pen-and-paper instead of silicon. Pass-fail voting is not the end of intellectual history, and "technology" broadly defined has been essential in helping structure and sustain complex society. Finding the "right balance" of human and machine is a hard problem and an important line of research.

Returning to our motivating themes of leadership, organizational resilience, and cybernetics, we conclude that while limited and incomplete, these results are promising. While the role of leadership has not been eliminated and likely will never be, we have shown that tasks which have historically required personal leadership can be accomplished, with some constraints, by non-leaders enabled by appropriate technical systems. The case study of Sage House has shown that, in practice, such human-computer systems can function as well or better than pure-human alternatives. Overall, we believe that this inquiry into *distributed digital institutions* represents a valuable exploration which we should continue to pursue.

References

[1] Seth Frey and Robert Sumner. Emergence of integrated institutions in a large population of self-governing communities. *PloS One*, 2019. URL `dx.plos.org/10.1371/journal.pone.0216335`.

[2] René Girard. *Violence and the Sacred*. Johns Hopkins University Press, 1972. Published in English in 1979.

[3] Sam Hart, Laura Lotti, and Toby Shorin. Crypto's three body problem, 2024. URL `otherinter.net/research/three-body-problem`. Accessed 2024-05-20.

[4] Raphael Koster. The trust spectrum, 2018. URL `raphkoster.com/2018/03/16/the-trust-spectrum/`. Accessed 2024-05-20.

[5] Daniel Kronovet. *An Analysis of Pairwise Preference*. Master's thesis, Columbia University in the City of New York, 2017. URL `dx.doi.org/10.2139/ssrn.3359677`.

[6] Daniel Kronovet, Aron Fischer, and Jack du Rose. Decentralized capital allocation via budgeting boxes. *SSRN*, 2018. URL `dx.doi.org/10.2139/ssrn.3317445`.

[7] Daniel Kronovet, Seth Frey, and Joseph DeSimone. Mirror whitepaper, 2020. URL `kronosapiens.github.io/papers/mirror.pdf`. Accessed 2024-05-20.

[8] Frederic Laloux. *Reinventing Organizations*. Nelson Parker, 2014.

[9] Lawrence Lessig. The new chicago school. *The Journal of Legal Studies*, 1998. URL `jstor.org/stable/10.1086/468039`.

[10] Paul Lewis and Paul Dragos Aligica. The ostroms on self-governance: the importance of cybernetics. *Journal of Institutional Economics*, 2024. URL `doi.org/10.1017/S1744137424000079`.

[11] MEJ Newman. Power laws, pareto distributions and zipf's law. *Contemporary Physics*, 2005. URL `dx.doi.org/10.1080/00107510500052444`.

[12] Elinor Ostrom. *Governing the Commons*. Cambridge University Press, 1990.

[13] Elinor Ostrom. *Understanding Institutional Diversity*. Princeton University Press, 2005.

[14] Alex Rea, Daniel Kronovet, Aron Fischer, and Jack du Rose. Colony: Technical white paper, 2018. URL `colony.io/whitepaper.pdf`. Revised 2020.

[15] James C. Scott. *Seeing Like a State*. Yale University Press, 1998.

[16] Joshua Z. Tan, Tara Merk, Sarah Hubbard, Eliza R. Oak, Joni Pirovich, Ellie Rennie, Rolf Hoefer, Michael Zargham, Jason Potts, Chris Berg, Reuben Youngblom, Primavera De Filippi, Seth Frey, Jeff Strnad, Morshed Mannan, Kelsie Nabben, Silke Noa Elrifai, Jake Hartnell, Benjamin Mako Hill, Alexia Maddox, Woojin Lim, Tobin South, Ari Juels, and Dan Boneh. Open problems in daos, 2023. URL `arxiv.org/abs/2310.19201`.

[17] Shoshana Zuboff. *The Age of Surveillance Capitalism*. Profile Books, 2018.